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Patent Details

Patent Image

Related Documents

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| Names On Document                             | Miscellaneous Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------|------------------|--------------------|-----------------------|--------------------|--------|---------------------|----------|---------------------|--------------------|---------------------|------------|---------------------------------------------------------------|------------------|---------------------|
| <div><div>WILLIAMS, JOSEPH</div></div>        | <table><tr><td>Land Office:</td><td><a href="#">Greenville</a></td></tr><tr><td>US Reservations:</td><td><a href="#">No</a></td></tr><tr><td>Mineral Reservations:</td><td><a href="#">No</a></td></tr><tr><td>Tribe:</td><td><a href="#">---</a></td></tr><tr><td>Militia:</td><td><a href="#">---</a></td></tr><tr><td>State In Favor Of:</td><td><a href="#">---</a></td></tr><tr><td>Authority:</td><td><a href="#">April 24, 1820: Sale-Cash Entry (3 Stat. 566)</a></td></tr><tr><td>General Remarks:</td><td><a href="#">---</a></td></tr></table> | Land Office: | <a href="#">Greenville</a> | US Reservations: | <a href="#">No</a> | Mineral Reservations: | <a href="#">No</a> | Tribe: | <a href="#">---</a> | Militia: | <a href="#">---</a> | State In Favor Of: | <a href="#">---</a> | Authority: | <a href="#">April 24, 1820: Sale-Cash Entry (3 Stat. 566)</a> | General Remarks: | <a href="#">---</a> |
| Land Office:                                  | <a href="#">Greenville</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| US Reservations:                              | <a href="#">No</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| Mineral Reservations:                         | <a href="#">No</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| Tribe:                                        | <a href="#">---</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| Militia:                                      | <a href="#">---</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| State In Favor Of:                            | <a href="#">---</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| Authority:                                    | <a href="#">April 24, 1820: Sale-Cash Entry (3 Stat. 566)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| General Remarks:                              | <a href="#">---</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |
| <div>Military Rank: <a href="#">---</a></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                            |                  |                    |                       |                    |        |                     |          |                     |                    |                     |            |                                                               |                  |                     |

| Document Numbers                                                                                                                                                                                                                                                                                                                      | Survey Information        |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|----------------|---------------------|----------------|---------------------------|-------------------|---------------------|-----------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--------------|---------------------|------------------|---------------------|---------------|--------------------|
| <table><tr><td>Document Nr:</td><td><a href="#">52594</a></td></tr><tr><td>Misc. Doc. Nr:</td><td><a href="#">---</a></td></tr><tr><td>BLM Serial Nr:</td><td><a href="#">AL NO S/N</a></td></tr><tr><td>Indian Allot. Nr:</td><td><a href="#">---</a></td></tr><tr><td>Coal Entry. Nr:</td><td><a href="#">---</a></td></tr></table> | Document Nr:              | <a href="#">52594</a> | Misc. Doc. Nr: | <a href="#">---</a> | BLM Serial Nr: | <a href="#">AL NO S/N</a> | Indian Allot. Nr: | <a href="#">---</a> | Coal Entry. Nr: | <a href="#">---</a> | <table><tr><td>Total Acres:</td><td><a href="#">40.30</a></td></tr><tr><td>Survey Date:</td><td><a href="#">---</a></td></tr><tr><td>Geographic Name:</td><td><a href="#">---</a></td></tr><tr><td>Metes/Bounds:</td><td><a href="#">No</a></td></tr></table> | Total Acres: | <a href="#">40.30</a> | Survey Date: | <a href="#">---</a> | Geographic Name: | <a href="#">---</a> | Metes/Bounds: | <a href="#">No</a> |
| Document Nr:                                                                                                                                                                                                                                                                                                                          | <a href="#">52594</a>     |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Misc. Doc. Nr:                                                                                                                                                                                                                                                                                                                        | <a href="#">---</a>       |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| BLM Serial Nr:                                                                                                                                                                                                                                                                                                                        | <a href="#">AL NO S/N</a> |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Indian Allot. Nr:                                                                                                                                                                                                                                                                                                                     | <a href="#">---</a>       |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Coal Entry. Nr:                                                                                                                                                                                                                                                                                                                       | <a href="#">---</a>       |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Total Acres:                                                                                                                                                                                                                                                                                                                          | <a href="#">40.30</a>     |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Survey Date:                                                                                                                                                                                                                                                                                                                          | <a href="#">---</a>       |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Geographic Name:                                                                                                                                                                                                                                                                                                                      | <a href="#">---</a>       |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |
| Metes/Bounds:                                                                                                                                                                                                                                                                                                                         | <a href="#">No</a>        |                       |                |                     |                |                           |                   |                     |                 |                     |                                                                                                                                                                                                                                                               |              |                       |              |                     |                  |                     |               |                    |

Land Descriptions

| Map                                 | State              | Meridian                    | Twp - Rng                   | Aliquots               | Section            | Survey # | County                 |
|-------------------------------------|--------------------|-----------------------------|-----------------------------|------------------------|--------------------|----------|------------------------|
| <input checked="" type="checkbox"/> | <a href="#">AL</a> | <a href="#">St Stephens</a> | <a href="#">019N - 018E</a> | <a href="#">SW¼SW¼</a> | <a href="#">20</a> |          | <a href="#">Elmore</a> |

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Esri, HERE, Garmin, USGS, NGA, EPA, USDA, NPS